## APPLICATION TRANSMITTAL FORM

| First Named Inventor   | Kwok Sing Chan      |  |  |  |  |
|------------------------|---------------------|--|--|--|--|
| Title                  | Electric Toothbrush |  |  |  |  |
| Attorney Docket Number | MCHK/112/US         |  |  |  |  |
| Date                   | July 17, 2003       |  |  |  |  |

| Transmitted herewith for filing is a 🛛 utility 🔲 design patent application.  |  |           |                |                       |            |                |                  |            |  |
|--|--|-----------|----------------|-----------------------|------------|----------------|------------------|------------|--|
| ENCLOSURES   |  |           |                |                       |            |                |                  |            |  |
| 9 pages of specification including 1 independent and 4 dependent claims.  4 sheets of 5 formal informal drawings.  An Assignment of the invention to A Preliminary Amendment. An Inventor's Declaration and Power of Attorney. Request for Non-Publication of Application Form. Applicant claims small entity status.  |  |           |                |                       |            |                |                  |            |  |
| The filing fee   | has been calc<br>design applic<br>utility applicat | ation for |                | ow:<br>Small Entity = | \$165      | ] Large i      | Entity = \$330   |            |  |
| No. Filed No. extra  |  |           |                | Small Er              | tity       |                | Large E          | intity     |  |
|  |  |           |                | <u>Rate</u>           | <u>Fee</u> |                | Rate             | <u>Fee</u> |  |
| Basic Fee  |  |           |                |                       | \$375      | OR             |                  | \$750      |  |
| Total Claims   | 5 -  | 20 =      | 0              | x 9 =                 |            | OR             | x 18 =           |            |  |
| Indep. Claim   | s 1 -  | 3 =       | 0              | x 42 =                |            | OR             | x 84 =           |            |  |
| Multiple Dep   | endent Claims                                      | Presente  | d              | + 140 =               |            | OR             | + 280 =          |            |  |
| ř  |  |           |                | TOTAL =               | \$375      |                | TOTAL =          | \$750      |  |
| A check in the amount of \$ 375.00 to cover the filing fee is enclosed.  |  |           |                |                       |            |                |                  |            |  |
| Please charge my Deposit Account No. 16-2563 in the amount of \$ to cover the filing fee. A duplicate copy of this sheet is enclosed.  |  |           |                |                       |            |                |                  |            |  |
| The Commissioner is hereby authorized to charge any additionally required filing fees under 37 CFR 1.16 associated with this communication or credit any overpayment to Deposit Account No. 16-2563. A duplicate copy of this sheet is enclosed.   |  |           |                |                       |            |                |                  |            |  |
| The Commissioner is hereby authorized to charge fees under 37 CFR 1.16 and 1.17 required during the pendency of this application and to credit any overpayment to Deposit Account No. 16-2563. A duplicate copy of this sheet is enclosed.   |  |           |                |                       |            |                |                  |            |  |
| SIGNATURE OF APPLICANT, ATTORNEY OR AGENT  |  |           |                |                       |            |                |                  |            |  |
| Firm <i>or</i><br>Individual nam<br>Signature<br>Date  | ie   | Guy D(    | Yale<br>, 2003 | A                     | No.        | 29,1           | 25<br>MCHK/112/U | JS         |  |
| EXPRESS MAIL Mailing Label Number EV283595124US  |  |           |                |                       |            |                |                  |            |  |
| I, Talisha L. Cooper, hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 CFR 1.10 on <u>July 17, 2003</u> and is addressed to "Mail Stop Patent Application," Commissioner for Patents, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, Virginia 22313-1450." |  |           |                |                       |            |                |                  |            |  |
| Typed or Printed N   | lame   | Signature | Talisha L. Coo | listes                | Date:      | eller<br>Oller | July 17, 2003    |            |  |